

DETALHAMENTO DE PILARES - PAVIMENTO CINTA 01 - NÍVEL 380CM

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=P22=P23=P25=P26=P28=P29=  
=P30=P31=P32=P33=P34=P35=  
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=P47=P50=P52=P54=P55=P56=  
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=P65=P68=P07=P68=P89=P71=  
=P72=P73=P74=P78=P76=P77=  
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P40=P96=P98

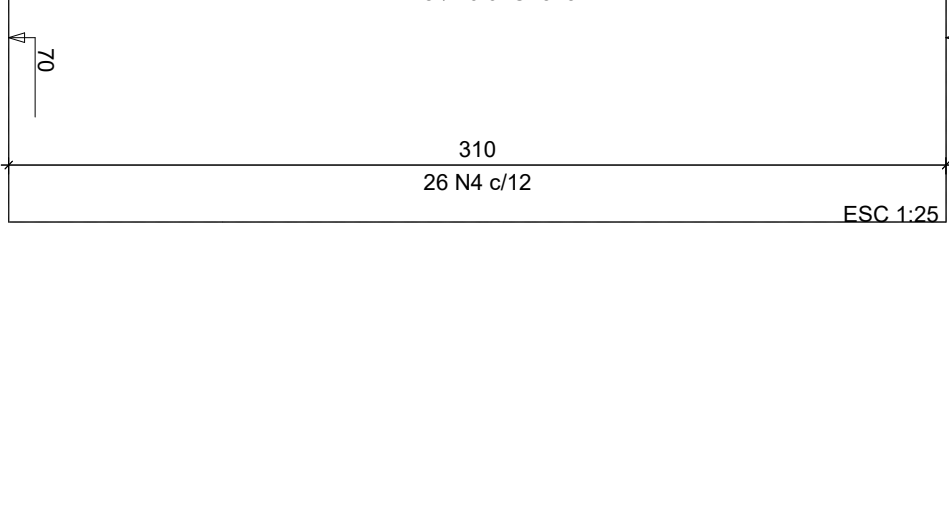
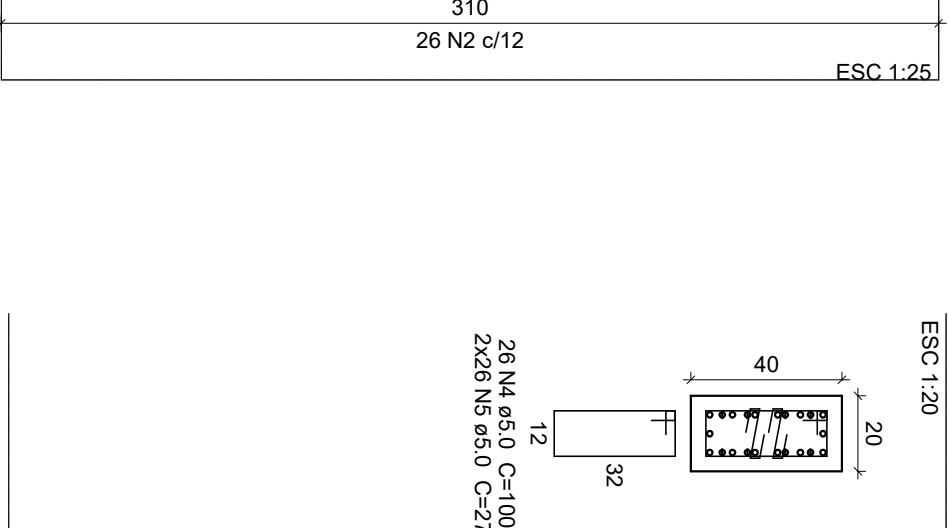
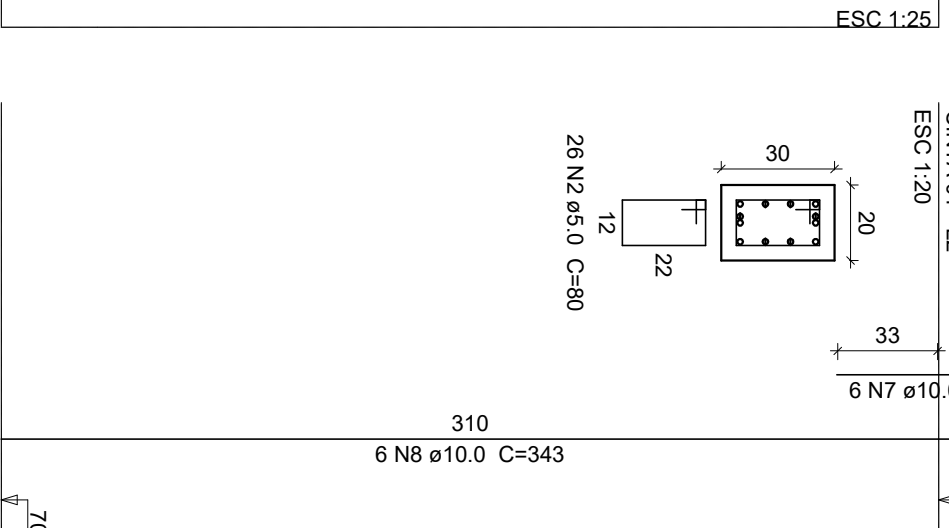
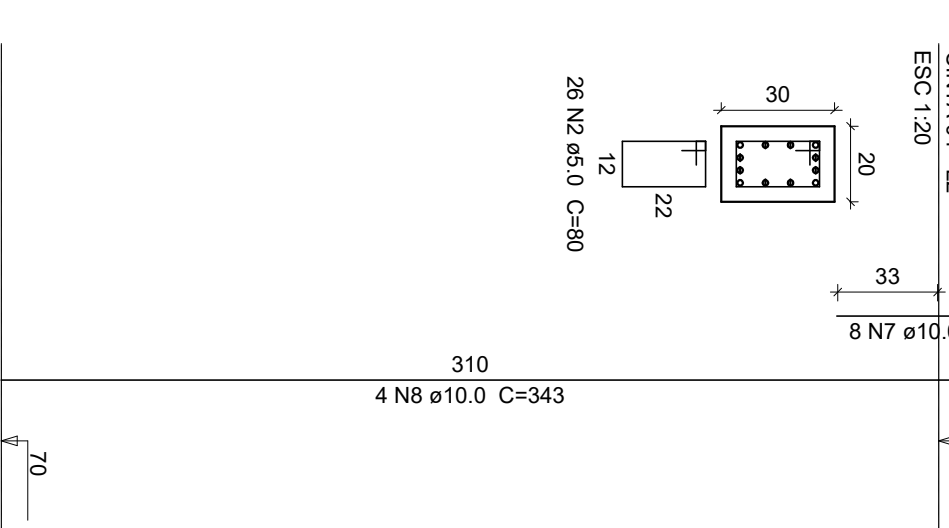
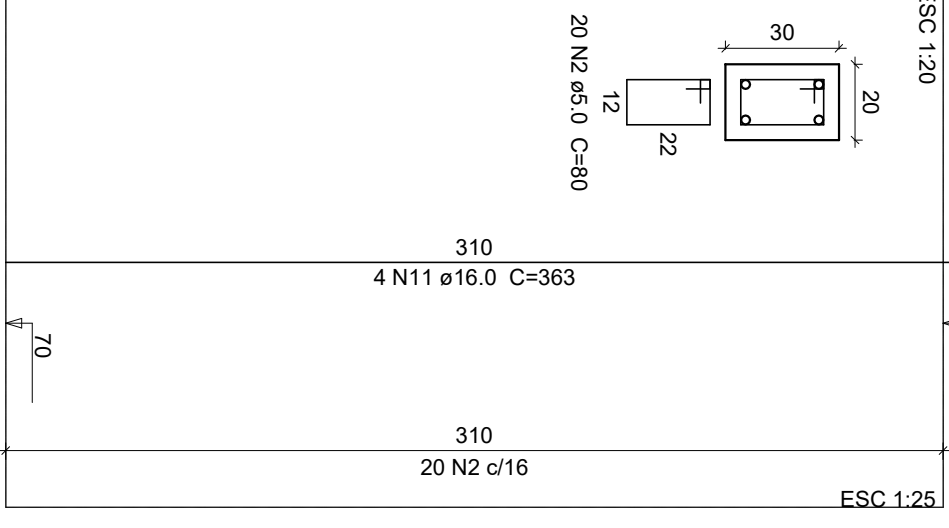
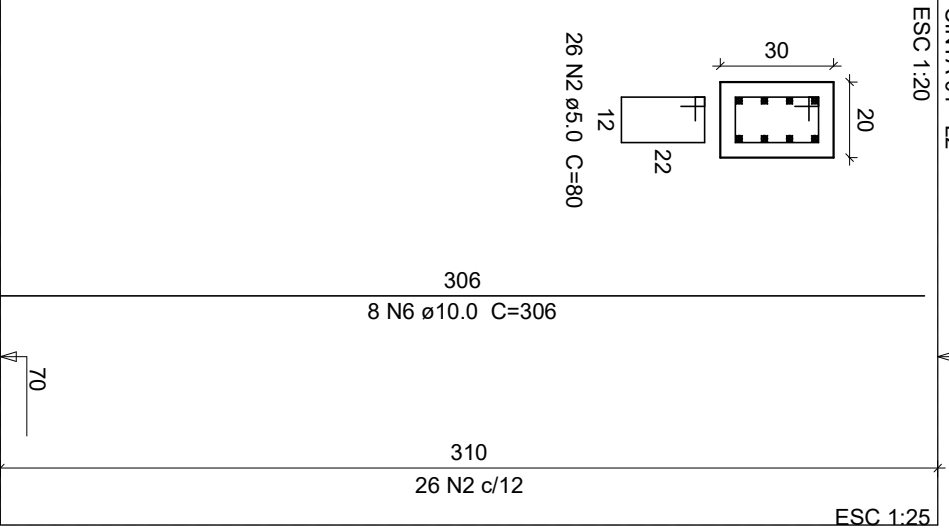
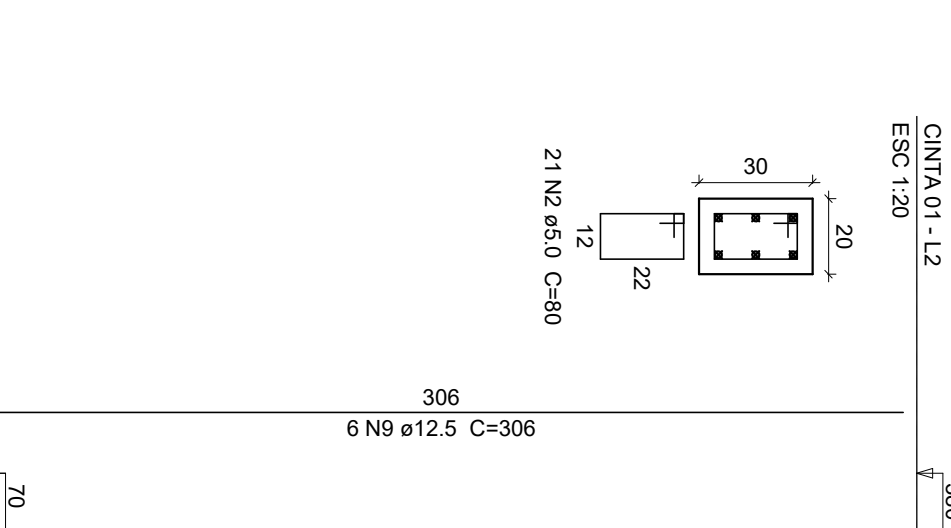
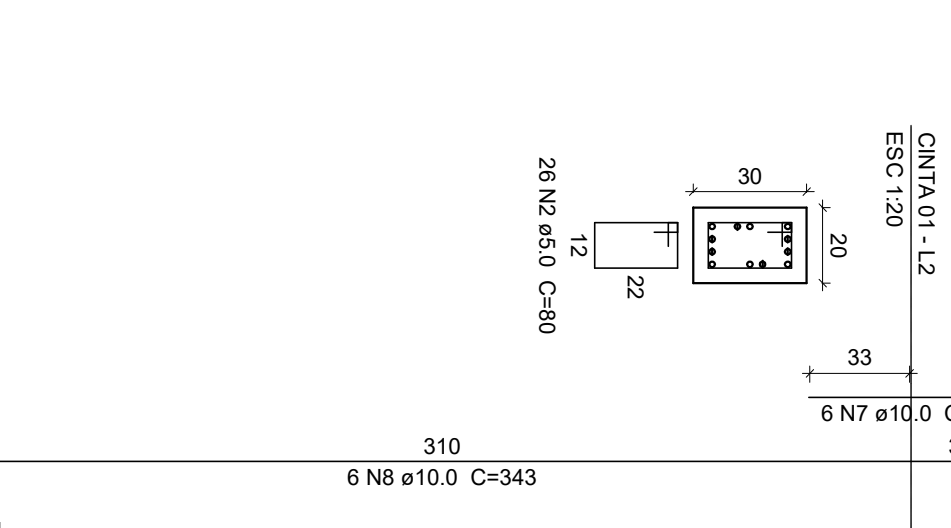
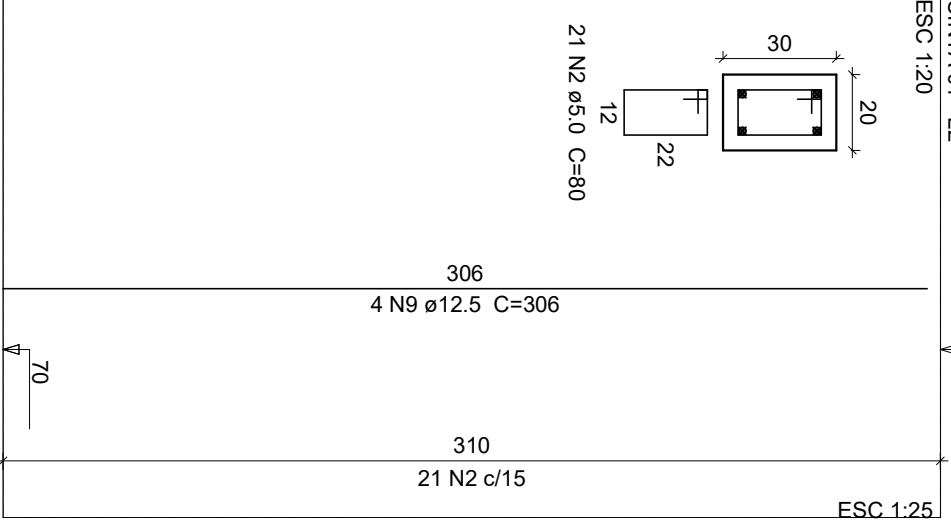
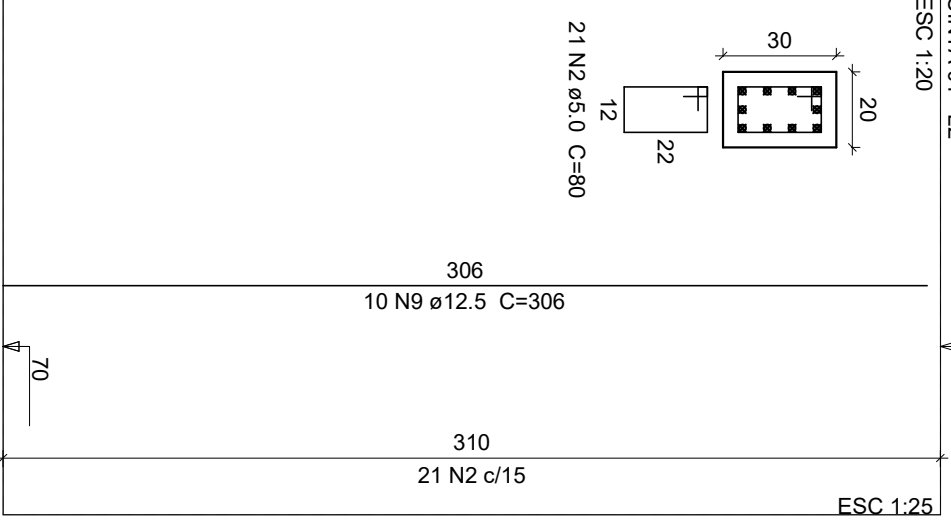
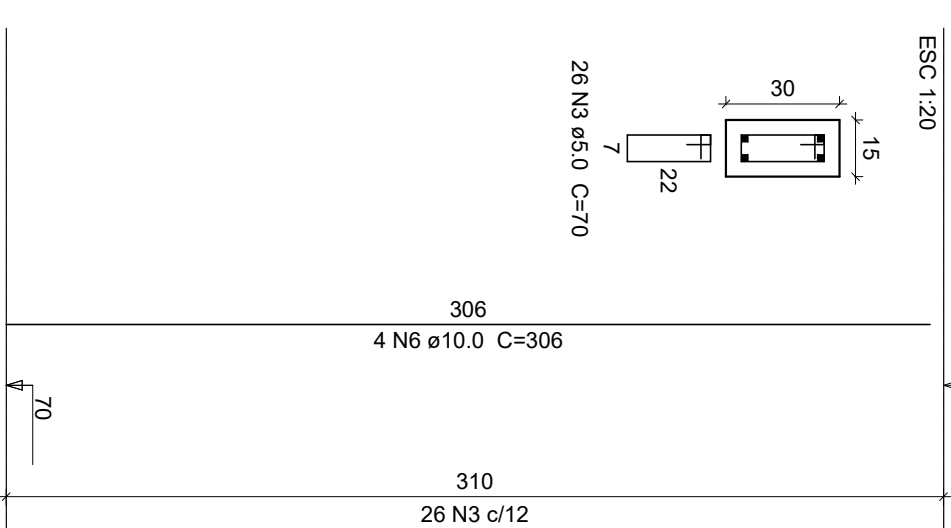
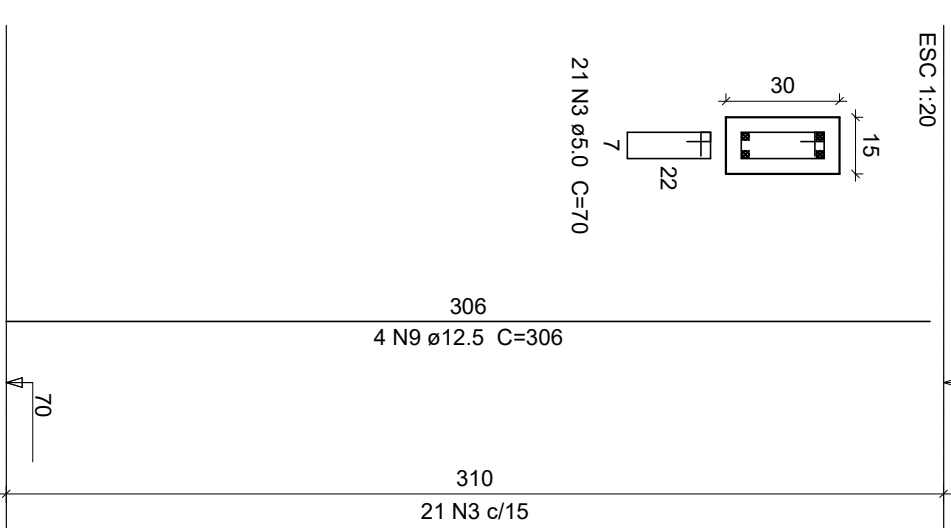
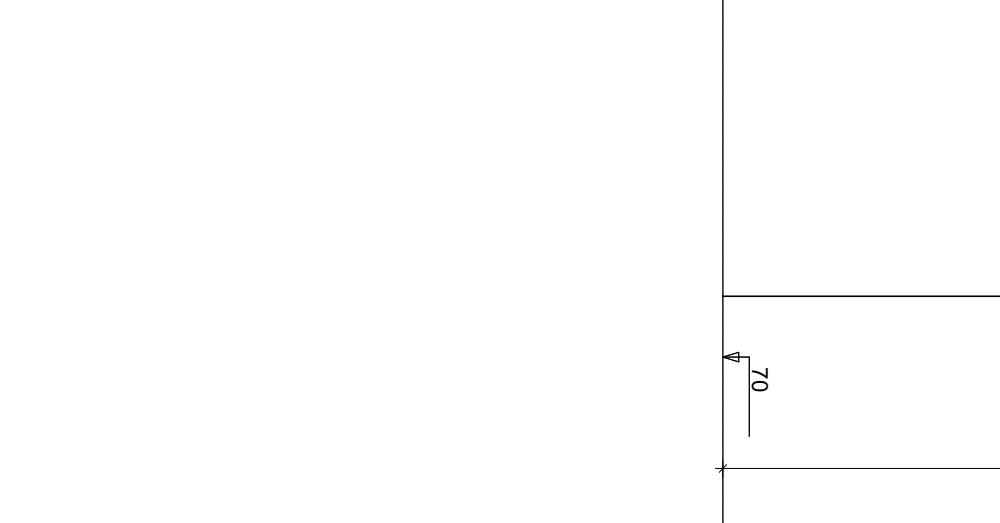
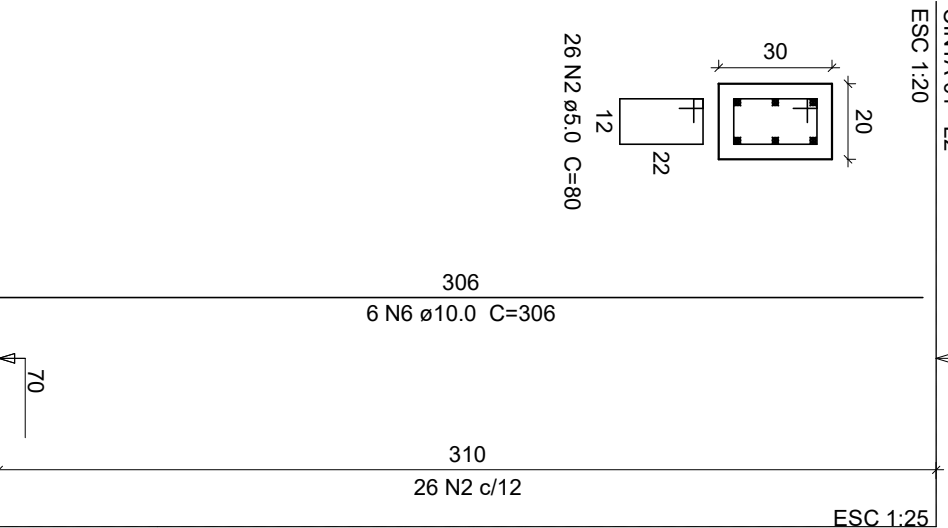
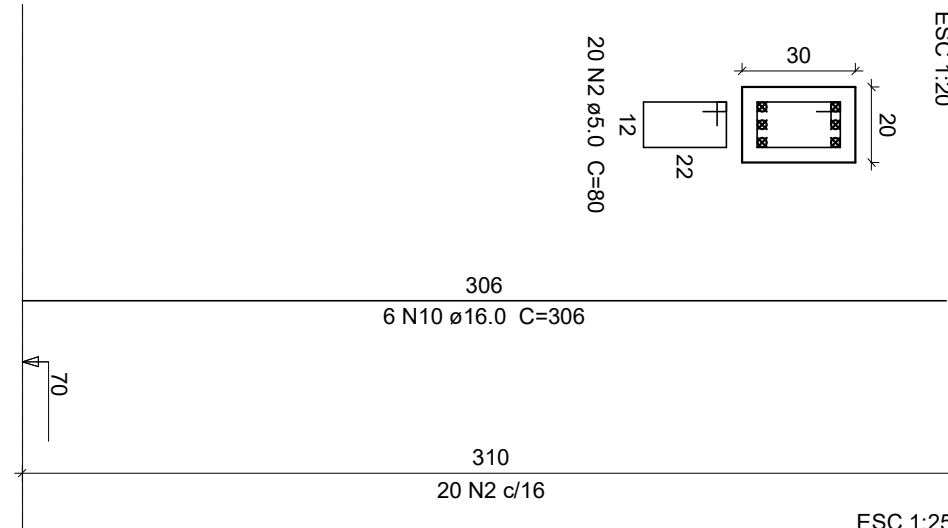
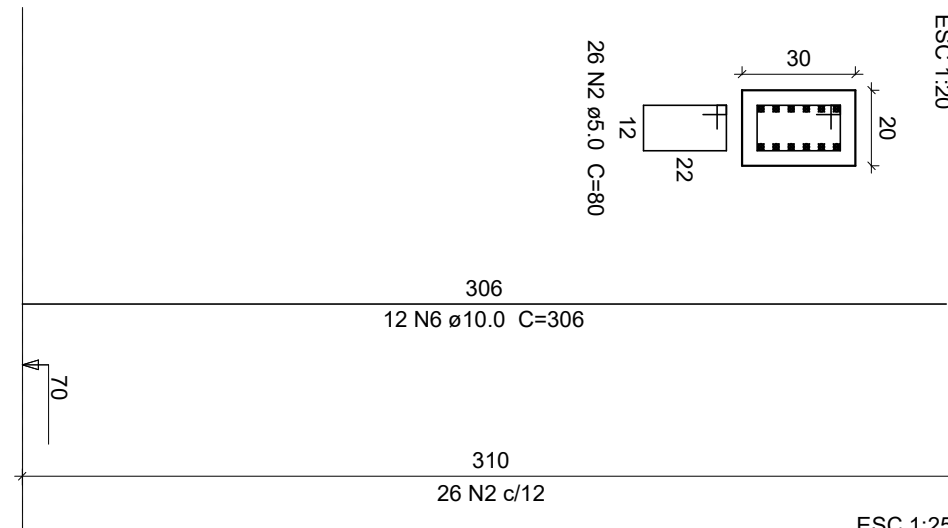
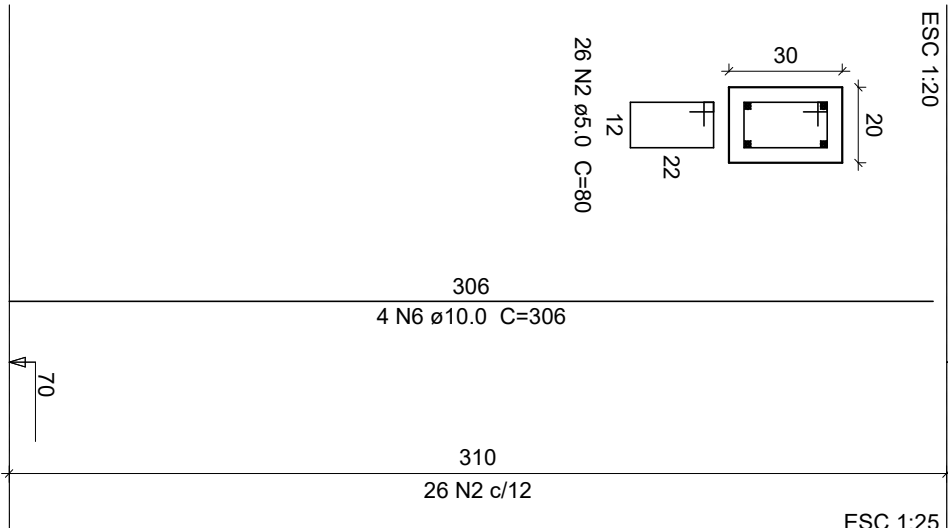
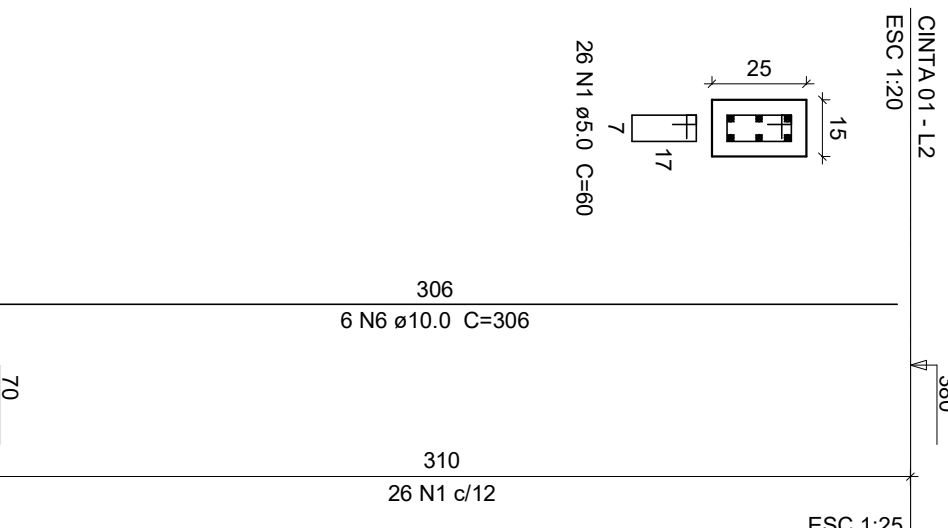
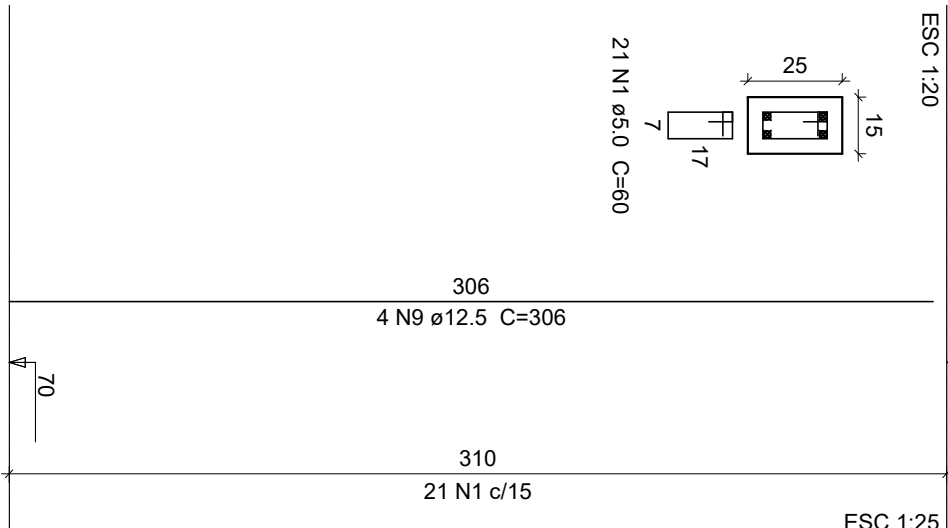
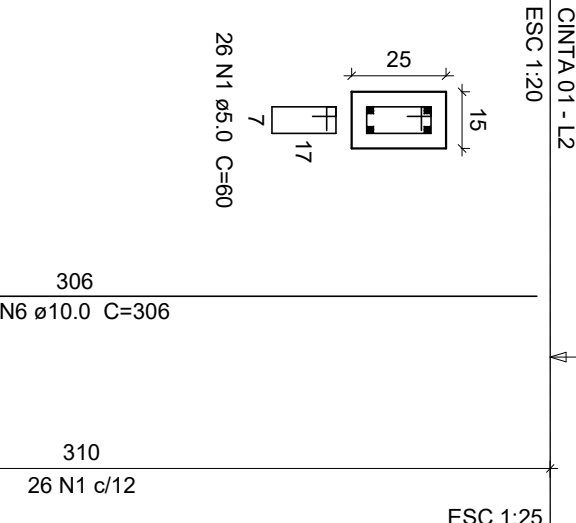
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=P70=P80=P95=P100

P51=P82=P93

P53

P60

P61



ACO	N	DIAM (mm)	QUANT	C.UNIT (cm)	C.TOTAL (cm)
CA60	1	5.0	2195	60	131700
	2	5.0	337	80	26960
	3	5.0	68	70	4760
	4	5.0	26	100	2600
	5	5.0	52	27	1404
CA50	6	10.0	360	306	119340
	7	10.0	28	67	1876
	8	10.0	30	343	10290
	9	12.5	40	306	12240
	10	16.0	6	306	1836
	11	16.0	4	363	1452


Relação do aço

72xP1	3xP40	10xP41
3xP51	P53	P60
P61	2xP78	P84
P87	P91	P04
P99	P102	P103
P104	P105	P107

Resumo do aço

ACO	DIAM (mm)	C.TOTAL (m)	PESO + 10 % (kg)
CA50	10.0	1315.1	891.9
	12.5	122.4	129.7
	16.0	32.9	57.1
CA60	5.0	1674.3	283.9
PESO TOTAL (kg)			
CA50	1078.7		
CA60	283.9		

Volume de concreto (C-30) = 13.15 m³  
Área de forma = 266.29 m²



**Associação de Municípios do Nordeste do Estado de Santa Catarina**  
ASSOCIAÇÃO DE MUNICÍPIOS DO NORDESTE DO ESTADO DE SANTA CATARINA  
ASSISTÊNCIA E COORDENAÇÃO DE PLANEJAMENTO URBANO, MUNICIPAL E REGIONAL  
Home Page : [www.anunesc.org.br](http://www.anunesc.org.br) CREA SC 48.925-4

Equipe Técnica:  
Arquitetas: TÁBATA YVAMI FUJIOKA, TATIANA DE OLIVEIRA  
Engenheiras Civis: FÁBIO LA BARBI DE ALMEIDA CONSTANCE, DEBORA TONINI, MARCOS STRADELHOFFER  
Técnicos em Edificações: MARCOS STRADELHOFFER

UNIDADE BÁSICA DE SAÚDE DOM GREGÓRIO  
PROJETO ESTRUTURAL

Projeto

**FUNDO MUNICIPAL DE SAÚDE DE JOINVILLE**

Endereço : R. Aurore Gomes de Vale - Jardim Iriri, Joinville - SC

Terreno

**Identificações e Assinaturas**

Assinatura: \_\_\_\_\_

Assinatura: \_\_\_\_\_

Assinatura: \_\_\_\_\_

Assinatura: \_\_\_\_\_

Assinatura: \_\_\_\_\_

**Prancha**

Informações: \_\_\_\_\_

Nome do Arquivo: \_\_\_\_\_

Estado: \_\_\_\_\_

Data: Junho de 2017

**CONTEÚDO DA PRANCHA**

DETALHAMENTO DE PILARES

PAVIMENTO CINTA 01 - NÍVEL 350CM

**NÚMERO PR**

EST

11/23